

Whitwell

1619 April 13 Johanna Cony of Katharine Chamberlain: K.C. admits that in  
last in Whitwell in Mr Flowers yard she this respondent told the said  
Johanna Cony, the party agent, privately in the presence of one other only that  
Mr Roger Palmer told the respondent and willed her to tell the sd Johanna  
that it was reported in their County that she the sd Johanna had had 2 children  
p that he the sd Roger Palmer was the father of one of them.

1626 July 6. Johanna Flower, recusant.  
1621 Apr 21 Warden do not pay 4<sup>s</sup> for their other: p May 7.  
1619 May 11 W<sup>m</sup> Potter a vehement suspect of incontinence with Katharine Chamberlayne.  
Also Katharine Chamberlayne.

cl. sub. 49  
3

c. 1365 Rich de Whitwell, pres of Empringham in the ch. of St. Mary, Lincoln, to grant  
messuages p land in Great Hambleton, Little Hambleton, p Whitwell to provide  
a chaplain in Whitwell church. P.R.O. Ad<sup>d</sup> damm. Fele 273. No 10.  
15. Subsidy a Charity land, unpaid, = 1x<sup>3</sup>xij<sup>2</sup>  
1276 (see Teagh)

1565. see N.L.  
1662 (Ppi Vint) Flyer count  
1584 Jan 26. Anna Brevy is with child: father unknown p Oct 27  
Agnes Samsters (excom: ) father unknown p Oct 27  
1581 Jan 9 Agnes Somers had a child by Eboris shephard of Empringham  
1582 Oct They lacke their quarter sermons.  
Edward Norris not coming to the Church p not receiving the Communion  
p 11 Dec: excom 29 Feb.  
1583 Sept 30 M<sup>r</sup> Flowers, Geo. Cooke, Hugh Waddington, Rich: Barker not re-  
-ceiving the Communion.

1587 June 13. Roger Palmer received not the Communion these xij months: p 15 Nov.  
Agnes Somers is excommunicated p cometh to the church: p 15 Nov. diu.  
1586 Feb 11. Edward Norrigh frequenth not the Holy Communion: likewise his wife.  
Roger Palmer: similr.  
Agnes Somers had a child p not made satisfactorie to the Congregation for it.

1605 Mar 5 Th<sup>o</sup> Rose, abusing M<sup>r</sup> Pullen p  
1585 Oct 2 M<sup>r</sup> Edward Norris receiveth not the holy Comm: also his wife: p Rog: Palmer  
Also Agnes Somers ut sup.

1632 Jan 16 Thomas Frazer of R. of W. lic to marry Prudentia Belgrave of  
North Kilworth, puella, at Marston Trussell.  
1586 Feb 11 Richard Tomson, deacon, C. of W. appeared before the Bp. showed  
his letters of orders p was admitted to serve in W. church p to teach little children

1635 June 25 Parish clerk not allowed of by the Bp.  
1610 Sept 20 Johanna Smith for cursing Gouinge p withstanding some of her neighbours  
order for a ~~prophane~~ profane woman of Rebolding and filthly talke hee on Frauncis  
cause p said that his mother was so sick that she is not able to come without danger  
of her health.

1611 Nov 8 Jane Howse for not coming to Church being a recusant.  
1613 Oct 1 J. Fl. ut sup: also W<sup>m</sup> Waddington.  
Jan 14. M<sup>r</sup> Pullen married W<sup>m</sup> Walton & Agnes Norman upon the Monday  
after Advent Sunday last: John Humphrey p Thos. Berthell sides were were  
at the marriage. p Jan 29

Jan 29 W<sup>m</sup> Walton was married upon the Monday after Advent Sunday  
last in the parish church of W. unto one Agnes Norman by M<sup>r</sup> Pullen  
the pson there

1615 Nov 15. John Humphrey the ch. ward. of W. did not present the ch yd walls,  
which hee ruined most unseasonably, at the last visitation.  
29 J<sup>m</sup> Weston of W. a common drunkard.

1618 Apr 24 However a recusant.  
They have not a Book to use in the names of strange preachers to preach  
Jun 4<sup>th</sup> have not being licensed.

1622 May 8 (p M<sup>r</sup> Pullen R) One one W<sup>m</sup> Osborne for seldom coming to the church  
May 24 M<sup>r</sup> Mathew Pullen R: his barn wall is fallen down p is not yet  
repaired.

Also p suffering of his boys to take up the churchyard  
Also for keeping his keys in the field in his own person.  
Also for not remembrance of prayer upon Wed. Fr. & Sat. - M<sup>r</sup> wished  
that from henceforth he doth read prayers upon W. F. & S.  
1622 Sept 13 M<sup>r</sup> Pullen R to certify of the repair of the parsonage barn

Whitwell

- 1625 Nov 10 Jane Flower: Recusant.
- 1626 Apr 26 Jane, wife of John Frynley jun. A comor scold p a disquiet of her neyghbores.
- 1627 May 10 Jane Flower not coming to church.
- 1629 Nov 4 Jane Flower, a popish recusant.
- 1632 Oct 30 The church p Chancell wanteth whitewash p painting p not presented.
- 1641 May 11. Many Kerchion for record with Thos Wing. The yeoman. Wm Whitwell, cap. of W.
- 1391
- 1626 Aug 3. Ann G. Borne wife of John O. scolding with diverse of her neyghbores.
- 1621 July 21. Walter Pully & Jane his wife. About 7 years since she did in Whitwell afore sh commit f with the sd Ann his wife before he was married to her.
- 1629 May 29 M<sup>r</sup> Dalby, Cur. for begetting the D<sup>r</sup> of Furningham with child of John well - Fama.
- July 2 Jane Flower ux. John F. gen. Recusants.
- Aug 4 Edward Dalby, cl for being married in the Chappell of Beorok by M<sup>r</sup> Hewyt Curate thine with out licence, & Banns askeinge by M<sup>r</sup> Hewyt for marrying the 3aw parker with out licence or Banns askeinge.

1391 William cantant of W. Luc Wills Bok 379  
 1793 (later than) John Elliot

Carl Delaney  
 Roll. 160 P.R.O.

John fil Simon of Claydon, of Whytewell, on Sund aft. St Hilary 48 Edw 3 charged with killing John fil Henr de Whytewell of W. John fil Sim & John fil Henr were at Normanton when John fil Henr began a row in Whytewell fields, hitting with a stick on the head, John fil Sim got up & ran away, fleeing towards the great water while he could not cross as it was too deep, so he struck John fil Henr with a stick from which he died. John fil Simon was pardoned.

Whitwell

But these were two benefices  
 of Robert Ridd's father  
 p for see Liddin  
 benefice by such a reader." In

Robert Ridd afterwards R. of Stoke Dry held this benefice for some years previous to 1583. He had been ordained by Thomas Walsor Ep of Lincoln as a non graduate Stamford scholar in 1558. He held some other benefice (possibly Liddington) in 1570. for 14 this year Whitwell was in charge of Hugh SRawoods, a reader - with the note "It is not meet to weve this for 14 this year". In 1570 The seats in the Church be fully broken & their standeth a great holy water Othensuo omnia Bens. In 1582 They lacke their quarter sessions.

